awful agonies of an eternal condemna-

FARMVILLE, VA., FRIDAY, NOVEMBER 21, 1902.

CITY DIRECTORY.

CAYOR-W. T. Blanton.
PRESIDENT OF COUNTY. W. E. Auderson.
PRESIDENT OF COUNTY COMMITTEES.
PRESIDENT OF PRINTING OF T. Wicker. S. Wail, N. B. Davidson one-W. E. Anderson, E. L. of A. E. Uraille. I Davidson, W. E. Anderson and E. Craile, E. L. Erambert and

WM J GILLS, M. D. MICROSCOPICAL DIAGNOSFICIAN

ANALITICAL CHEMIST.

OFFICE OVER FIRST NATIONAL BANK. Heurs: 9 to Ha. m., 3 to 4 p. m.

I)R. R. M. BIDGOOD, DENTIST.

OFFICE OVER C. E. CHAPPELL.

Lancaster & McIlwaine,

ATTORNEYS AT LAW, FARMVILLE, - - - VIRGINIA.

-Office in-SOUTHSIDE EXAMINER BUILDING, (Opposite Presbyterian Church,) Especial attention paid to collections.

W. C. FRANKLIN

ATTORNEY-AT-LAW, PAMPLIN CITY, VA. Practices in Appointation, Prince Edward and Charlotte countles. Supreme Court of Virginia and U.S. Courts.

A. D. WATKINS, R. H. WATKINS. WATKINS & WATKINS, -ATTORNEYS AT LAW,-

FARMVILLE, VA. in Courts of Prince Edward, Cum bekingham, Nottoway and Ame nited States Court at Richmond attention paid to cases in bank

S. P. VANDERSLICE, ATTORNEY AT LAW.

Will practice in both State and Federa Offices, Richardson Building, Main St., FARMVILLE, VA.

G. S. WING, ATTORNEY AT LAW,

Green Bay, Prince Edward County, Va.

for Courts:-State and Federal

() H BLISS,

GENERAL AUCTIONEER, FARMVIILE, VA. Solicits business in this and adjoining counties, Charges moderate.

WHITE & CO., DRUGS, Medicines and

Druggists' Sundries, Prescriptions Carefully Compounded.

FARMVILLE, VA.

EXTRACT OF VANILLA

Is frequently adulterated. WE WILL GIVE IT TO YOU PURE-made direct from the bean. Pure ground spices. H. C. CRUTE, Druggist.

When in Need

Of a good, bracing DRINK, . . .

CALL FOR

Old Henry Whiskey.

Always the same. Mild, Mellow

and Pure.

Sold by

HUGH O'GARA, FARMVILLE, VA.

NOTICE!

R. FRANCIONE'S

PLACE. It is one of the FINEST PLACES in the south. Restaurant on the European plan Wites and Liquors, imported and domestic Oraters all the year round, a specialty.

Half-shell, per dozen, 20 cents.

Fry, 30 cents. Half-fry, 20 cents. Stew, 15 cents and 25 cents. Ham and Eggs, 25 cents. Porterhouse Steak, 25 cents.

Everything in season. 905, 907 E. Broad St., Half block from the City Hall, Women as Well as Men SIN OF BLASPHEMY. Are Made Miserable by Kidney Trouble.

by druggists, in fiftycent and one dollar
sizes. You may have a
sample bottle by mail
free, also pamphlet telling all about it, including many of the
thousands of testimonial letters received
from sufferers cured. In writing Dr. Kilmer
& Co.. Blighamton, N. Y., be sure and
mention this paper.

Letter the plain, unvarnished Anglo-Saxon
word which describes the cowardly act.
Letter the plain, unvarnished anglo-Saxon
word which describes the cowardly act.

are the most fatal of all dis-

FOLEY'S KIDNEY CURE Is a Guaranteed Remedy

or money refunded. Contains remedies recognized by eminent physicians as the best for Kidney and Bladder troubles. PRICE 50c. and \$1.00.

Sold by H. C. CRUTE.

Admiral Schley,

A Pure, unadulterated Rye Whiskey. The Best for medicinal purposes. I have not the largest stock, but claim the BEST of the wellknown brands.

Premium Club____

has no superior.

Richmond Club_

has few equals.

Bear in mind that my stock is the BEST kept in Farmville since the days of Richardson Bros. FULL MEASURES

C. H. BLISS.

E. C. Wiltse

Sells nothing but what's guaranteed to be exactly as repre-

You Can Rely

on what you buy when it's

SILVER,

CUT GLASS, WATCHES,

or JEWELRY

of him.

That's worth everything

The National

Mineral

Makes a Good Roof.

If you don't believe it come down to

G. M. ROBESON, Prop.,

Rev. Frank De Witt Talmage Discourses on Profanity.

Martin, K. L. Morris and W. L. Eranubert, W. P. Gilliam E. Wall, O. T. Wieker and W. L. Eranubert, A. E. Cralle and W. L. Cralle, E. L. L. Morris and W. L. A. E. Cralle and W. L. Cralle, E. L. Erambert and Erambert, A. E. Cralle and W. C. Taile, E. L. Erambert and Morris, O. T. Wieker and N. Morris, O. T. Wieker and N. Morris, O. T. Wieker and N. C. Cralle, E. L. Erambert and Morris, O. T. Wieker and N. C. Cralle, E. L. Erambert and W. C. Taile, E. L. Erambert and W

I want you swearers to realize the extent of the injuries which you are do-ing against some of your fellow men when you swear in public. I want you to fully realize how you are cutting and lacerating Christian hearts with your blood curdling onths by trying to put yourself, if possible, in your Christian brother's place, who is compelled to listen every day to the public utterances of profanity. You can judge, perhaps, how your Christian neighbor feels by supposing that some one is speaking slightingly and disrespectful-ly and slanderously of some one you very dearly love. You have a mother or a wife or, perhaps, to use a better illustration, a young daughter whom you fondly cherish. Suppose in some public place you should hear her name What would you do? Why

need you answer? Even now I can see your cheek flush and your teeth become set and your bands clinch to-gether. You would immediately debringing home the dead body of his little girl, who was his idol. As a great, rough, brutal porter took the coffin out of the baggage car he, the father, said to him: "Man, please be careful. Don't handle that box roughly.". But when the porter in spite of that plea swore at the coffin and used a contemptuous epithet about the be-loved form within it and roughly let the box tumble upon the platform, as an average expressman lets a trunk fall to the ground, my friend doubled up his fist and knocked that porter clear into the tracks. He hit him so hard that the policeman who ran up at first

thought him dead. But, though the policeman was about to arrest the suffering father, he did not, for when he heard how the porter had sworn at the body of the dead child be turned and said, "Brother, if that brutal porter toward the porter who swore at his little girl's body you, O blasphemer, profane oaths were once the exclama-

comes to, hit him again a little harder than you hit him before, and I will stand by and, if necessary, help you."

and refined.

addicted to the habit of swearing in public, did you ever stop to think that nearly always there are Christian men and women around you who love the name of Jesus Christ more than they love their father or mother or wife or daughter, or you love your child? Did you ever stop to think that by your profanity you are dishonoring the name of that Christ for whom those name of that Christ for whom those name and women, if necessary, would be willing to die? Have you a right to instill into their children the right use be willing to die? Have you a right to insult their Christ's name any more than they have a right to insult your child? Oh, my blaspheming brother, I called you a cruel coward. I take it all back. I take that statement back, because you may have sinned thoughtlessly. I cannot believe that you have deliberately intended to do this cruel thing. In the past you have not realized the enormity of the injustice which by the public habit of profanity which by the public habit of profamity you should teach them never to use you are doing against some of your fel-slang. You should teach them that ow men. You are so kind hearted you slang is only the immature child which low men. You are so kind hearted you would not hurt a dog or a cat. Surely after this you will cease to use bias phemoas words in public and not further cut and lash into the bleeding demnations at slang as well as at the words.

Popular with the Sex. "He's an exceedingly gallant a sible young man. I heard him so a man is as old as he feels worman."

phemous words in public and not further cut and lash into the bleeding hearts of your Christian brothers and sisters with the sharp, mercliess implety which has heretofore proceeded from your prefane lips.

Profanity is not only a cruel, but also a very foolish, habit. My profane brother, can you cite me one instance in all your life when the indulgence in the habit of swearing helped you in the least? Did the stone over which you sumabled get out of your way and apologize to you because you cursed apologize to you because you cursed it? Did the winds ever abate when you were crossing the seas because you blasphemed them? Did your employees ever love you better or work for you harder because you lost your temper and hurled at them a whole torna-do of onths? Did your horse ever drive Asphalt Roofing better because you swore at him until you were red in the face? Did the blood stop flowing when you cut your finger merely because you made the

inger merely because you made the air sulphurous with your denunciatory imprecations? "No!" you answer. "I cannot think of one good result that ever came from the evil habit of profanity. It is such a foolish habit that I sometimes wonder why God does not let the sticks and the stones and the dumb brutes have power of speech to rebuke me, as he once bade the long eared beast of burden open his mouth and speak to the quick tempered and unreasonable prophet of old. I ought to have better sense."

M. ROBESON, Prop.,

Farmville, Va.

Is such a foolish habit that God will ultimately punish those who take his name in vain there is no doubt. The Bible distinctly asserts it. And that God sometimes instantly punishes the slible distinctly asserts it. And that ever came from the evil habit of profanity in the sticks and the stones and the dumb brutes have power of speech to rebuke me, as he once bade the long eared beast of burden open his mouth and speak to the quick tempered and unreasonable prophet of old. I ought to have better sense."

And yet this evil habit of profanity would be absolutely ridiculous and fullicrous if it were not so heinous in its results. We have read how one of the kings of old in order to prove that the blasphemer." But that God will ultimately punish those who take his name in vain there is no doubt. The Bible distinctly asserts it. And that the will look natural?" asked the patient.

"My dear sir," replied the tooth-carpenter, "the teeth I make are so insurant that they fairly ache."—Chisago Daily News.

For your make me a set of teeth that they distinctly asserts it. And that they fairly ache. "And they dear sir," replied the toothes of their comrades about them as judges. Then thesa two men made a wage. Then each started out to find our who could utter the greatest number and the most awful variety of blood curdling oaths so as to win that they fairly ache." "Chisago Daily News.

Farmville, Va.

Farmville, Va.

Christ?

the use of slang common among our women and children and also among the men than those words of Jesus

Profanity is a suicidal habit because

ft runs directly counter to the express-ed commands of God. Albert Barnes

ne was master of the seas as well as or the lands ordered his soldlers to come rible than all the rest of them, and down to the seashore and with whips lash the waves as they tumbled upon the beach, and when we read of that three long hours he suffered and strugged for breath. Then he died, a conking's actions as those of a madman demned blasphemer's death. After the and of an egotistic, cracked brained heart of the blasphemer's body had person. Wherever we have noted the imbecile act of an unbalanced mind of his officers, was made a public specwe have compared it to the insane ambilitions of the hero of the celebrated diers and the sallors alike that they might realize the awfulness of the warning in the third commandment, fighting the waves with whips and fighting the waves with whips and lashes or the escapades of a Don Quix-ote ever more ridiculous and imbeeile condemning wrath in that instance came as suddenly as a stroke of lightthan the act of a great, big, strong

his toe stubbed against it or swearing at the axie merely because the
grease ran dry or biaspheming the
iron head of a hammer merely because
blasphemer down; how it can strike
the profane lies it the twinkling of an grease ran dry or blaspheming the blasphemer down; how it can strike the length of a hammer merely because he, as a carpenter, was clumsy fingered and hit the end of his thumb instead of the nail in the plank?

Profanity is a monstrous habit. It either comes from a totally depraved heart, because that heart wishes to condemn a fellow human being to the elected president of the club. In this away in average of a storage contemns. competition of oaths one man uttered tion, or else it teaches the users of pro- so vile an oath that his comrades were fane words to have an utter contempt for the name of God and for his commandments.

dumfounded. But no sooner was it unanimously decided that this blasphemer should take the president's Blasphemer, have you ever stopped chair than his tongue began to swen, to consider what would be the effect of the from the mouth. The blasphemer's your profane words by which you con-demn your fellow men if they were litdemn your fellow men if they were lit-erally carried out? Have you ever stopped to consider that when you ask God to condemn your fellow men to the infernal regions you express a de-sire that through all the coming ages they will suffer greater forture than any all the properties of the Lord will not hold him guiltless that taketh his name in vain."

they will suffer greater torture than ever a human victim suffered upon the operating table, under a surgeon's knife, when amesthetics could not be administered? You express a desire that they shall be thrown into "the lake of fire and brimstone, where the beast and the false prophet are and shall be tormented day and night for ever and ever." You express a desire by your profane oaths to see human beings suffer as Mark Antony and Cleopatra commanded them to suffer, when, at the banquet table, this guilty, mercless twain ordered poison to be administered to their slaves and prisoners so that they might witness their convulsions in the stross of death.

"The" answers some highsphemer realize his awful danleger and, by the grace of God, to rescue him it possible from the awful destruction toward which he is heading. I want to rescue him, by the grace of God, to rescue him if possible from the awful destruction toward which he is heading. I want to rescue him, by the grace of God, to rescue him if possible from the awful destruction toward which he is heading. I want to rescue him, by the grace of God, to rescue him if possible from the awful destruction toward which he is heading. I want to rescue him, by the grace of God, to rescue him, if possible from the awful destruction toward which he is heading. I want to rescue him, by the grace of God, to rescue him if possible from the awful destruction toward which he is heading. I want to rescue him if possible from the awful destruction toward which he is heading. I want to rescue him if possible from the awful destruction toward which he is heading. I want to rescue him, by the grace of God, to rescue him, if possible from the awful destruction toward which he is heading. I want to rescue him, by the grace of God, because, my brother, you will habit of profamity unless you seek divide him if possible from the awful destruction toward which he is heading. I want to rescue him, by the grace of God, because, my brother, you will habit of profamity unless you seek divide him if possible from the awful destruction toward which he is heading. I want to rescue him, by the grace of God, because, my brother, you will habit of profamity unless you seek d that they shall be thrown into "the the blasphemer realize his awful dantells us that there was once a godly "But," answers some blasphemer, tells us that there was once a godly you know just as well as I that there consistent Christian life who was become set and your bands clinch together. You would immediately demand an apology from the vilider or
perhaps, if you are an impuisive man,
you would raise your fist and knock
that man down. You would do just
what a friend of mine did some years
ago in Waynesburg, W. Va. He was
bringing home the dead body of his

"you know just as well as I that there
is not one man out of a thousand who
says when he
tals profane oaths are
mere exciamations. They come from
you would raise your fist and knock
that man down. You would do just
what a friend of mine did some years
ago in Waynesburg, W. Va. He was
bringing home the dead body of his

"you know just as well as I that there
is not one man out of a thousand who
taken seriously ill. During his delirius sickness he swore all the time. He
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taken seriously ill. During his delirius sickness he swore all the time. s use of this evil habit. Either you as a profane man wish to condemn your brother to eternal misery or you are lacking in reverence to God, which is precisely the attitude condemned in this commandment. Either you despise your fellow men or cise you despise the name of your Creator and your King. There is no other outcome to these two extremes. Either you are cursing your fellow man or else you are mocking your divine Maker.

you wish to be emancipated from this sin of profamity you must pray low for help. You must pread and pray for divine help to resist this evil habit to the day of your death. You must pray not only for the forgiveness of your past profamities, but you must pray not only for the forgiveness of your past profamities, but you must pray to fold with his evil habit to the day of your death. You must pray not only for the forgiveness of your past profamities, but you must pray not only for help. You must pray not only for the forgiveness of your past profamities, but you must pray not only for the forgiveness of your past profamities, but you must pray not only for the forgiveness of your past profamities, but you must pray not only for the forgiveness of your past profamities, but you must pray not only for help. You must pray not only for the forgiveness of your past profamities, but you must pray not only for the forgiveness of your past profamity your wish to be emancipated from this in or help. You must pray not only for the forgiveness of your past profamity and your past profamity your with his in or help. You must pray not only for the forgiveness of your past profamity and your past profamity and your help. You must pray not only for the forgiveness of your past profamity and your help. You must pray not only for help. You must

are mocking your divine Maker.

The profine habit is to be dreaded because it is often the outgrowth of seemingle your hand, and the support of a new interdenominaseemingly very harmless beginnings.

The blood curdling oaths heard in the home of the rich man and among the so called respectable members of so-ciety are not, as a rule, born among the saloons and the outcasts. They were not once the inhabitants of the slums and the places of wassail and crime. In all probability their germs were fostered in the pariors of Christian poones and in the weekday school rooms and even in the Sunday school rooms attended by Christian children that the famous Park Street church Possible Constitution of the present paster of the famous Park Street church Possible Constitution of the famous Park Street Constitution of the famous Park rooms attended by Christian children, the famous Park Street church, Bostoward the porter who swore at his little girl's body you, O blasphemer, would show toward any one who would insult the fair name of a pure, noble daughter, whom you devotedly loved!

Now, my sinful brother, you who are addicted to the habit of swearing in public, did you ever stop to think that

These germs of the most horrible of ton, has thrown the weight of his influence into it and accepted the presidency. The object of this society is to dency. The object of this society is t That's" and the "By Other Things."
They are the ejaculations which are used today by many people who consider themselves educated and polite and refined.

That's" and the "By Other Things."
we must all pledge ourselves to wage. That society called the Antiprofanity league will arouse your holy enthusiasm if you will only let it. Oh, my brother, will you ask God for help and consecrate your life to overcome the Profanity can grow from seemingly very harmiess beginnings. Therefore it is the duty of all Christian parents not only to refrain from the use of such striving to destroy the throne of right eousness and are defying your Master and King? Lord God of the past, help

Popular with the Sex. "He's an exceedingly gallant and sen-sible young man. I heard him say that

"Ob, that's ancient!" "Wait till I'm through. And that a woman is half as old as she looks."-Finality.

"That ain't law," said the attorney to the Bilville justice.

In the Melee. Attorney-Did you see the plaintiff strike the defendant? Witness-Ol did, sor. once wrote, "There is not in the universe more cause for amazement than God's forbearance in his design of the control of the

Witness-No, sor; it wor committed God's forbearance in his dealings with the blasphemer." But that God will Bountful Recommendation



FACING A NEW ORLEANS MOB.

Reminiscences of the Raising of Old During the Civil War.

It was my privilege during the early part of the civil war to be identified with a flag-raising of extraordinary interest, says a writer in the National

After the capture of New Orleans, in 1862, by the naval forces under Admiral Farragut, and while negotiations for the surrender of the city were still the national flag on the custom house. All druggists refund the money if it falls to cure. E. W. Grove's signature ors and marines was detailed from the pending, it was determined to raise



WE RAISED THE NEW AMERICAN FLAG.

different vessels of the fleet, with orders to proceed on shore, taking 60 rounds of ammunition and two small

custom house, located, I believe, on an attack of pneumonia, but is con Canal street, a short distance from the leves. We were followed by an angry crowd, who gave unmistakable evidence of their displeasure, and the superiority of their numbers was such as would have enabled them to make short work of us had they been so disposed. They were not at all select in the expression of their sentiments to ward us. On our arrival at the custom house

we ascended to the roof, and on a flagstaff already erected we raised a nev American flag 30 feet long. The build ing was soon surrounded by the angry crowd who followed us and others who had meantime arrived. Conspicuo in the crowd were members of the Home Guards, Louisiana Tigers, the Foreign Legion, and others in confederate uniform. There were over 8,000 confederate troops in New Orleans at that time. and as there were only 300 of us in the landing party, we felt decidedly un-comfortable for awhile, and the prospeet of ever getting back to our ve

seemed very remote indeed, as the as-sembled crowd gave every evidence of their hostility to our presence; but, fortunately for us, no violence was at-

dements that contributed to our safe The mayor of the city, John T. Monroe, had on that day issued a proclamation calling upon the citizens to be peaceful, law-abiding and orderly in the presence of what he was pleased to term a "hostile enemy." Another thing in our favor was the presence of five sloops-of-war and ten gunboats anchored just in front of the city, and almost within halling dis-tance. Which of these contributed more to our safety while on the roof of the custom house I am unable to de-

termine at this late day. Manafield Lovell, who commanded the confederate forces at New Orleans refused to surrender, but the presence of our flag on the custom house con-vinced him that his days of usefulness were over in that particular locality So he wisely concluded to evacuate the city, taking his men to Join Gen. Smith at Vicksburg, where we met them again a few weeks afterwards.

The mayor of the city also refused to surrender, and expressed his indigto surrender, and expressed his indig-nation at our presence in very plain terms, stating, among other things, that the flag we had raised in their midst had been "deliberately repudiat-ed by his people."

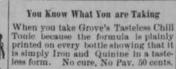
About May 1, 1862, Gen. B. F. Butler arrived in New Orleans with a brigade,

not make one half white or bines. But to the Bilville justice.

let your communication be, Yea, yea; hay, replied the justice, "our perilous position and returned to our respective twist you personally. Railiff, clear the use of slang common among our women and children and also among women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang common among our women and children and also among the use of slang the use o confined to the water.

> The Game of Love. Ted-Is that girl who married the old fellow satisfied with the match

The that will look natural?" asked the pa-



George Fuller Gordon is to star the nanagement of W. A. Brady. Laxative Bromo-Quinine Tablets cure cold in one day, No Cure, No Pay,

Price 25 cents.

Lamm's clothing samples are worth your while to look over at C. M. Walker and Sons' H. D. Cone, sgent,

La Grippe Cough ured with Dr. Davids Cough Syrup of pure rine, Tar, Horebound and Wild Cherry, Best on earth for cough's coils, cramp, consump-tion Bronchitts and all throat and lung trou-oles. Large bottle 25 cents at White & Co-and Winston Drus Co.

Hidden gullt is the most hurtful. To Cure a Cold in One Day. Take Laxative Bromo Quinine Tablets

Dixie Nerve and Bone Liniment

best on earth for rheumatism, strain sprains and all pates. Unequalled for bot man and beast. Large bottle 25 cents, a White & Co. and Winston Drug Co. Every man reveals himself when be

describes another.

before it stops you. Dr. David's Cough Syrup will care it, as numbers will testify. It is the best on earth. Large bottles E cents at White & Co. and Winston Brug Co.

Justice seeks those who will not seek

This is not a gentle word—but when you think how liable you are not to pur-hase the only remedy universally known and a remedy that has had the largest and a remedy that has had the larges sale of any medicine in the world since 1898 for the cure and treatment of Con-sumption and Throat and Lung trouble without losing its great popularity al these years, you will be thankful we called your attention to Boschee's Germat Syrup. There are so many ordinary cough remedies made by druggists and others that are good and cheep for light colds nethans, bu, for severe Couchs. howitzers. The party was commanded by Capt. Henry H. Bell, of the Hartford.

On landing we proceeded to the city hall, from which building we hauled down what was supposed to be a Louisiana state flag, and which the mayor of the city had refused to remove. We then marched in two ranks to the custom house, located, I believe, on

Eight Days On His Back and cured with two applications of Dixle
Nerve and Bone Liniment. It will cure you.
Gwens & Minor Drug Co.
Hichmond, Virginia,
Gentlemen:—I have been using your Nerve
and Bone Lintment on my back and find it
ucts like a clarm. For eight days I had
seen on my back and could not move and
after two applications I am now out and to
mainless.

Very truly yours, E. C. Ounten, North View, Va. Sold by White & Co, and Winston Drug Co

Laura Biggar is to make her reappearance on the stage in "A Strange Baby," in Pittsbusg.

Chamberlains' Stomach and Liver Tablets.

Try them

When you feel dull after eating.
When you have no appetite.
When you have a bad taste in the mouth.
When your liver is torpid.
When your bowels are constipated.
When you have a headache.
When you feel billious.
They will improve your appetite, cleanse and invigorate your stomach and regulate your liver and bowels. For sale by The Winston Drug Co.

William Gillette is playing what is announced as hir farewell season in

If you are bilions and seeking advisers
Take IseWitt* Little Early Risers,
Just before going to bed.
You will find on the morrow,
You are rid of your sorrow—
That's all; just enough said.
These famous pills do not gripe, but
move the bowels gently and easily,
cleansing the liver. Their touic effect
gives strength to the glands, preventing
a return of the disorder.—Anderson Drug
Co.

Toby Claude is to play the part of Fi El in "The Chinese Honeymoon." She has been resting for six months at a

salary of \$100 a week. Lamm's clothing fit, and are guaranteed as to style, quality and workman-ship. Look at samples at C. M. Walker and Sons'. Prices the most reasonable H. D. Cobb, agent.

Go-Carts are "all the go" for going ables. Doyne can please you in price and style.

Blank cartridges will often make the most noise

Physicians Prescribe It.

Many broad minded physicians pre-scribe Foley's Honey and Tar, as they have never found so safe and reliable t-remedy for throat and lung troubles as this great medicine. Sold by H. C. Crute

True humility bows lower as pros perity rises higher.

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